

Newsletter

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Spring 2015 Edition

SPRING BRUSH CLEAN UP 2015

THE BOROUGH WILL BE PICKING UP BRUSH CURBSIDE APRIL 1ST-8TH

BRUSH CAN NOT EXCEED 5' IN LENGTH. BRUSH MUST BE 3" IN DIAMETER OR LESS. BRUSH MUST BE PLACED BUTT END TO THE CURB. SMALL STICKS MUST BE PLACED IN CONTAINERS.

BRUSH ONLY - NO LEAVES, STONES OR OTHER DEBRIS, OR YOUR BRUSH WILL NOT BE PICKED UP.

BRUSH MAY NOT BE PLACED CURBSIDE PRIOR TO MARCH 30, 2015.

BRUSH PLACED OUT AFTER APRIL 8, 2015 WILL NOT BE PICKED UP.

**LANDLORDS – IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR TENANTS.*

PLEASE HELP THE STREET DEPARTMENT AND KEEP BRUSH IN NEAT PILES.

*SIGN UP FOR BLOOMSBURY EMAIL ALERTS!
GET THE LATEST INFORMATION ON
ACTIVITIES AND BOROUGH NEWS*



JUST A FRIENDLY REMINDER FROM THE **OFFICE OF EMERGENCY MANAGEMENT, PLEASE** CHECK YOUR SMOKE DETECTORS.

LANDLORDS, PLEASE BE SURE TO SUPPLY YOUR TENANTS WITH THEM.

IN CASE OF SEVERE WEATHER, POWER OUTAGES, ETC.

EMERGENCY INFORMATION CAN BE FOUND,
ON THE BOROUGH DOOR.



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**ATTENTION ALL BLOOMSBURY RESIDENTS AND
BLOOMSBURY SCHOOL CHILDREN:**

AGES 1 THROUGH 12 YEARS OLD

PLEASE JOIN US FOR THE ANNUAL BLOOMSBURY EASTER EGG HUNT

DATE: SATURDAY, MARCH 28, 2015

TIME: HUNT BEGINS PROMPTLY AT 10:00 AM.

(RAIN/SNOW DATE: SUNDAY, APRIL 12, 2015 AT 10:00 AM)

BRING A BASKET FOR COLLECTION!

CANDY FOR EVERYONE! 6 PRIZES PER AGE GROUP!

QUESTIONS? CONTACT MEGAN HENRY (908) 479-1572

**IF ANYONE HAS BASKETS FROM LAST YEAR AND WOULD LIKE TO DO-
NATE THEM BACK, PLEASE LEAVE THEM ON MEGAN HENRY'S PORCH
62 NORTH STREET**

SPONSORED BY THE BLOOMSBURY RECREATION COMMITTEE

BLOOMSBURY RECREATION COMMITTEE

FIFTH ANNUAL GOLF OUTING

SUNDAY MAY 3, 2015

10:15 AM REGISTRATION

GREEN POND COUNTRY CLUB

3604 FARMERSVILLE ROAD, BETHLEHEM, PA

FOR DETAILS & REGISTRATION:

[HTTP://BRCGOLFOUTING.EVENTBEE.COM](http://BRCGOLFOUTING.EVENTBEE.COM)



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Hunterdon County Department of Human Services
DIVISION OF SENIOR, DISABILITIES AND VETERANS SERVICES

An ADRC (Aging and Disabilities Resource Connection)



As we all know, this Winter has forced many of us to stay at home. But now, Spring is coming, and our thoughts turn to other activities. Following is a listing of some offerings from your Senior Center which will stimulate both mind and body. All sessions are presented at the Hunterdon County Division of Senior, Disabilities & Veterans Services, 4 Gauntt Place, Building 1, Flemington, NJ - 908-788-1359

SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)

SNAP helps low-income people buy the food they need for good health. These benefits are not cash, but are provided on an electronic card that is used like an ATM or bank card. It enables one to buy food at most grocery stores. To get SNAP benefits, your income and other resources have to be under certain limits. Checking and savings accounts are considered resources, but if you own your own home, it is not counted as a resource. You must have a social security number to apply. Application forms must be filled out, and can be obtained at your local SNAP office, or printed off your computer from the State's web site at www.fns.usda.gov/snap/outreach/map.htm. To find out the resource limits and for more complete information please call [1 800 687-9512](tel:18006879512).

LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP)

LIHEAP is a federally funded program that helps low-income households pay for heating costs (includes: electric, natural gas, oil and other deliverable fuels). Even if your heat is included in your rent, you may qualify. LIHEAP grants are also available for medically necessary cooling costs. Applications are accepted from October 1 through April 30. In addition to the LIHEAP program, The New Jersey Board of Public Utilities has created a Universal Service Fund (USF) to provide assistance for payment of electric and natural gas costs. Please go to the website: www.energyassistance.nj.gov and click on "energy assistance programs" or call toll free: [1 866 240-1347](tel:18662401347) (USF) OR [1-800-510-3102](tel:18005103102) (LIHEAP) for eligibility requirements and additional information.

SENIOR GOLD PRESCRIPTION DISCOUNT PROGRAM

Senior Gold is a prescription discount program for elderly and disabled New Jersey residents. You are eligible for Senior Gold if you meet the following eligibility requirements:

- 1) You are a New Jersey resident;
- 2) Your income is between \$26,130 and \$36,130 if you are single, or between \$32,037 and \$42,037 of combined income if you are married;
- 3) You are at least 65 years of age and enrolled in Medicare Part D, if eligible. For further information, please call [1 800 792-9745](tel:18007929745).

These Federally and State funded programs are for those who meet the eligibility requirements, and the benefits are very worthwhile.

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BOROUGH ORDINANCE # 108-06 CLEAN UP AFTER YOUR PETS!

PICKING UP AFTER YOUR PET
IS NOT ONLY COMMON COURTESY,
IT'S OUR LAW, KEEP BLOOMSBURY CLEAN!



BLOOMSBURY ENVIRONMENTAL COMMITTEE IS LOOKING FOR NEW MEMBERS.



THE ONLY REQUIREMENTS ARE AN INTEREST IN THE
ENVIRONMENT IN & AROUND OUR LOCAL COMMUNITY.

WE DEVELOP PROGRAMS, SUCH AS:

- RAIN BARREL WORKSHOPS
- COMMUNITY CLEAN UPS,
- STORM WATER EDUCATION
- WE ARE ACTIVE MEMBERS IN THE MUSCONETCONG RIVER WATERSHED ASSOCIATION.

SATURDAY, APRIL 11TH THE 23RD ANNUAL RIVER CLEAN-UP 9 AM-12 PM
ROLL UP YOUR SLEEVES! FROM LAKE HOPATCONG TO THE DELAWARE
RIVER, WE ARE SEEKING VOLUNTEERS TO HELP WITH OUR ANNUAL RIVER
CLEAN-UP. EACH YEAR WE RELY ON MWA MEMBERS, BOY SCOUTS, GIRL
SCOUTS, TROUT UNLIMITED MEMBERS, LOCAL CITIZENS AND KIDS FROM
ENVIRONMENTAL CLUBS TO HELP US PULL TONS OF TRASH FROM LOCAL
ROADSIDES, PARKS, AND THE STREAM BANKS OF THE MUSCONETCONG
RIVER. LUNCH IS ON US! WE WILL MEET AT MWA RIVER RESOURCE CEN-
TER AT 12 PM. A GREAT OPPORTUNITY FOR COMMUNITY SERVICE HOURS.

FOR MORE INFORMATION OR TO REGISTER EMAIL
VAL@MUSCONETCONG.ORG OR CALL 908-537-7060.



REMINDER:

TOWN FOR SALE!!

SATURDAY, JUNE 13, 2015

RAIN OR SHINE

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HUNTERDON COUNTY SOLID WASTE AND RECYCLING SERVICES

908-788-1110~ swrs@co.hunterdon.nj.us

WHERE: Hunterdon County Route 12 Complex • 314 State Route 12 East, Flemington, NJ 08822

WHEN: Saturday, March 14th; Saturday, July 11th and Saturday, November 14th

WHO: For County Residents, Small Business and Farmers

HOURS: 9am to 1pm (Rain or Shine)

WE WILL ACCEPT WITH NO QUANTITY LIMIT:

Used Motor Oil Automotive Batteries Anti-Freeze Fire Extinguishers

WE WILL ACCEPT UP TO 10 GALLONS OR 80 POUNDS OF THE FOLLOWING:

NOTE: Amounts in excess of 10 gallons or 80 pounds will incur a cost for disposal as follows:

\$1 Per Gallon (for liquids - delivered in containers less than 5 gallons in size) in

Excess of 10 Gallons; or • \$2 Per Pound (for solids) in Excess of 80 Pounds

- Latex Paint*
- Varnish/Stains
- Herbicides
- Gas/Oil Mix
- Mercury/Thermostats
- Oil Based Paint*
- Insecticides
- Pool Chemicals
- Photographic Chemicals
- Fuel/Oil Sludge
- Paint Thinner
- Pesticides
- Aerosol Cans
- Battery Acid
- Diesel Fuel
- Asbestos Pipe Wrap***
- Gasoline – Kerosene
- Drain Cleaner
- Fluorescent Tubes**
- Compact Fluorescent Lamps (CFLs)



*Consolidate latex paints and oil based paints, keeping them type separated, to make full cans

**Wrap fluorescent tubes in newspaper or put back in original sleeve

***Dampen and Double Wrap in Plastic

****Empty dry containers with the lids off can be disposed of with regular garbage or recycled with tin and bi-metal at the Hunterdon County Transfer Station.

WE WILL NOT ACCEPT ANY OF THE FOLLOWING:

Solid Waste Empty Containers * Radioactive Materials Explosives Pentachlorophenol Computers and Monitors
Propane or any Compressed Gas Tanks PCB's Silvex UNKNOWN, UNMARKED OR UNIDENTIFIED MATIERALS
Empty dry containers with the lids off can be disposed of with regular garbage or recycled with tin and bi-metal at the Hunterdon County Transfer Station.

NOTE: Alkaline batteries now fall below Federal and State hazardous waste standards and can be disposed of in the regular trash.

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SPECIAL COLLECTION DAY FOR ELECTRONICS

DATE: April 11th and October 10th

TIME: 9:00am to 1:00pm

RAIN OR SHINE

LOCATION: Route 12 County Complex, Flemington, NJ (directions)

CONTACT: Alan Johnson at (908) 788-1110

WE WILL ACCEPT:

TEN (10) CIRCUIT BOARD CONTAINING ELECTRONICS - Such As:



- **Computers**
- **Monitors,**
- **Speakers,**
- **Televisions,**
- **VCR's,**
- **DVD & CD Players,**
- **Fax Machines,**
- **Stereo Equipment,**
- **Radios,**
- **Cellular & Cordless Telephones,**

WE NOT WILL ACCEPT:

- **Refrigerators**
- **Air Conditioners**
- **Other Freon Containing Items**

FOR LARGER QUANTITIES OR COMMERCIAL DISPOSAL OF COMPUTERS CONTACT:

Newtech Recycling, Inc. 732-564-3110

OTHER DISPOSAL OPTIONS FOR ELECTRONICS:

Goodwill Industries: <http://reconnectpartnership.com/>

Facilities: www.nj.gov/dep/dshw/lrm/uwaste/ucomplist.htm

Best Buy: www.bestbuy.com/site/olspage.jsp?type=category&id=pcmcat149900050025&DCMP=rdr0001422

Staples: www.staples.com/sbd/content/about/soul/recycling.html

EPA: www.epa.gov/epawaste/conservation/materials/ecycling/donate.htm

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SPECIAL COMMUNITY PAPER SHREDDING DAY

DATES: Saturday, April 25 and October 24, 2015 RAIN OR SHINE

TIME: 9:00am to 1:00pm

LOCATION: Route 12 County Complex, Flemington, NJ

CONTACT: Alan Johnson at (908) 788-1110

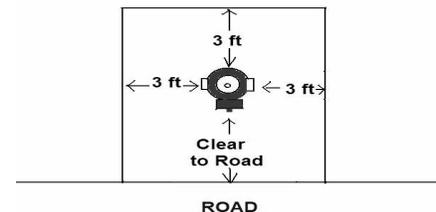
WE WILL ACCEPT: UP TO 10 BOXES OF PAPERS FOR SHREDDING

WE NOT WILL ACCEPT:

- ✓ Carbon Paper
- ✓ Cardboard
- ✓ Plastic Sheet Protectors
- ✓ Plastic
- ✓ Solid Waste
- ✓ Hazardous Waste
- ✓ Electronics



Bloomsbury Hose Company asks you to clear snow near fire hydrants to help fire fighters who may need access to water to fight fire near you and your neighbors.



“THANK YOU” for keeping Bloomsbury strong!

Part of what makes Bloomsbury unique, is all of the volunteer work our residents do. Our elected officials, commission and committee members and fire company members are to all past and present volunteers whom have served our Borough,

Please consider a volunteer position!

Planning Board, full and alternate members are needed. Meetings are once a month if there is business before the Board. Please contact the Borough Clerk or stop in at Borough Hall if interested.

Or please consider volunteering for one of our other commissions or committees.

2014 was a wonderful year celebrating our 300th Year - thank you so much for the overwhelming participation in the many events that took place. We hope you had an enjoyable time. A huge thank you to our incredible sponsors, volunteers and committee members for all of your support.



We had such a huge success in 2014 we have decided to continue our efforts to bring these programs to you for as long as we can. We will start our **2015 Hunterdon History and Heritage Events** in February. **Our Theme this year is Agriculture - join us as we celebrate our Agricultural Heritage.** We hope to see you at one of our great events. Municipalities and other special partners are also invited to add their heritage events to our calendar - so please take a look to see what they will be offering as well.

If you have any questions please email 300in-fo@co.hunterdon.nj.us or call us at 908-788-2030.