

Newsletter

Page 1

www.bloomsburynewjersey.com

Spring 2016 Edition

SPRING BRUSH CLEAN UP 2016

THE BOROUGH WILL BE PICKING UP BRUSH CURBSIDE APRIL 1ST-11TH

BRUSH CAN NOT EXCEED 5' IN LENGTH. BRUSH MUST BE 3" IN DIAMETER OR LESS. BRUSH MUST BE PLACED BUTT END TO THE CURB. SMALL STICKS MUST BE PLACED IN CONTAINERS. BRUSH ONLY - NO LEAVES, STONES OR OTHER DEBRIS, OR YOUR BRUSH WILL NOT BE PICKED UP.

BRUSH MAY NOT BE PLACED CURBSIDE PRIOR TO MARCH 30, 2016.

BRUSH PLACED OUT AFTER APRIL 11, 2016
WILL NOT BE PICKED UP.

**LANDLORDS – IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR TENANTS.*

PLEASE HELP THE STREET DEPARTMENT AND KEEP BRUSH IN
NEAT PILES.

*SIGN UP FOR BLOOMSBURY EMAIL ALERTS!
GET THE LATEST INFORMATION ON
ACTIVITIES AND BOROUGH NEWS*



JUST A FRIENDLY REMINDER FROM THE OFFICE OF EMERGENCY
MANAGEMENT, PLEASE CHECK YOUR SMOKE DETECTORS.

LANDLORDS, PLEASE BE SURE TO SUPPLY YOUR TENANTS WITH THEM.

IN CASE OF SEVERE WEATHER, POWER OUTAGES, ETC.

EMERGENCY INFORMATION CAN BE FOUND,
ON THE BOROUGH DOOR.

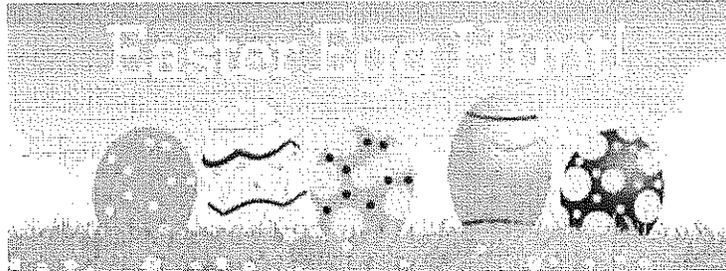


Newsletter

Page 2

www.bloomsburynewjersey.com

Spring 2016 Edition



ATTENTION ALL BLOOMSBURY RESIDENTS AND
BLOOMSBURY SCHOOL CHILDREN:

AGES 1 THROUGH 12 YEARS OLD

PLEASE JOIN US FOR THE ANNUAL BLOOMSBURY EASTER EGG HUNT

DATE: SATURDAY, MARCH 19, 2015

TIME: HUNT BEGINS PROMPTLY AT 10:00 AM.
(RAIN/SNOW DATE: SUNDAY, MARCH 26, 2016 AT 10:00 AM)

BRING A BASKET FOR COLLECTION!

CANDY FOR EVERYONE! 3 PRIZES PER AGE GROUP!

QUESTIONS? CONTACT MEGAN HENRY (201) 745-2702

IF ANYONE HAS BASKETS FROM LAST YEAR AND WOULD LIKE TO
DONATE THEM BACK, PLEASE LEAVE THEM ON MEGAN HENRY'S PORCH
62 NORTH STREET

SPONSORED BY THE BLOOMSBURY RECREATION COMMITTEE

Newsletter

Page 3

www.bloomsburynewjersey.com

Spring 2016 Edition



Hunterdon County Department of Human Services
DIVISION OF SENIOR, DISABILITIES AND VETERANS SERVICES

An ADRC (Aging and Disabilities Resource Connection)



I know it's hard to believe with the snow still on the ground, but Spring is coming. And with the Spring, our thoughts turn to travel, and the outdoors.

The Clinton Township Senior Club has a number of trips planned, and is offering their schedule for your participation. Following is a listing of their upcoming outings, and all costs are per person, the same amount as is charged for their own members:

April 6 - Lancaster County, Sight & Sound to see "Samson". After the show a family style luncheon will be available at Hershey Farms. The bus leaves from the parking lot on Washington Street at 8 a.m. and return at approximately 5:30. The cost of the trip which includes transportation, the show, lunch and all taxes and gratuities is \$118.00.

May 1 - Hunterdon Hills Playhouse for "Train of Love", a Tribute to Johnny Cash. This includes the show, the meal and all taxes and gratuities. You must provide your own transportation. Meeting will be at the Playhouse and the cost is \$68.50.

June 2 - Gettysburg, PA. After a stop at the Visitor's Center, a guided tour of the battlefields will be available with an experienced tour guide. A buffet at General Pickett's follows. After lunch, a guided visit to the David Wills House will be available. The bus will leave the parking lot on Washington Street at 7:00 a.m and return at approximately 7:00 p.m. The cost of this trip including transportation, all admissions, lunch and all taxes and gratuities is \$85.00.

July 4 - River Belle Cruise out of Point Pleasant. The cruise will be on the calm waters of the Manasquan River where a pizza party will be followed by a fireworks display. The bus leaves the parking lot on Washington Street at 5 p.m and returns at approximately midnight. The cost of this trip includes transportation, the cruise, pizza party and fireworks, all taxes and gratuities and is \$75.00.

July 12 - "Under the Boardwalk" This musical tribute to the New Jersey shore is being performed at the Brownstone in West Paterson. The bus will leave the parking lot on Washington Street at 9:45 a.m. and return at approximately 5:30 p.m. The cost of the trip includes transportation, the show, luncheon and all taxes and gratuities for \$88.00.

September 7 - "Million Dollar Quartet" is the story about Johnny Cash, Carl Perkins, Elvis Presley and Jerry Lee Lewis, and will be performed at the Westchester Broadway Theatre in Elmsford, NY. The bus will leave the parking lot on Washington Street at 9:00 a.m and should return at approximately 5:30. The cost which includes transportation, luncheon, the show, all taxes and gratuities is \$97.00.

For more information, or to make a reservation, please call Pat Schutts at 908 735-0424.

Newsletter

Page 4

www.bloomsburynewjersey.com

Spring 2016 Edition



**BOROUGH ORDINANCE # 108-06
CLEAN UP AFTER YOUR PETS!**

**PICKING UP AFTER YOUR PET
IS NOT ONLY COMMON COURTESY,
IT'S OUR LAW, KEEP BLOOMSBURY CLEAN!**



**BLOOMSBURY ENVIRONMENTAL COMMITTEE
IS LOOKING FOR NEW MEMBERS.**



**THE ONLY REQUIREMENTS ARE AN INTEREST IN THE
ENVIRONMENT IN & AROUND OUR LOCAL COMMUNITY.**

WE DEVELOP PROGRAMS, SUCH AS:

- RAIN BARREL WORKSHOPS
- COMMUNITY CLEAN UPS,
- STORM WATER EDUCATION
- WE ARE ACTIVE MEMBERS IN THE MUSCONETCONG RIVER WATERSHED ASSOCIATION.

SATURDAY, APRIL 16TH THE 24TH ANNUAL RIVER CLEAN-UP 9 AM-12 PM
ROLL UP YOUR SLEEVES! FROM LAKE HOPATCONG TO THE DELAWARE RIVER, WE ARE SEEKING VOLUNTEERS TO HELP WITH OUR ANNUAL RIVER CLEAN-UP. EACH YEAR WE RELY ON MWA MEMBERS, BOY SCOUTS, GIRL SCOUTS, TROUT UNLIMITED MEMBERS, LOCAL CITIZENS AND KIDS FROM ENVIRONMENTAL CLUBS TO HELP US PULL TONS OF TRASH FROM LOCAL ROADSIDES, PARKS, AND THE STREAM BANKS OF THE MUSCONETCONG RIVER. LUNCH IS ON US! WE WILL MEET AT MWA RIVER RESOURCE CENTER AT 12 PM. A GREAT OPPORTUNITY FOR COMMUNITY SERVICE HOURS.

**FOR MORE INFORMATION OR TO REGISTER EMAIL
VAL@MUSCONETCONG.ORG OR CALL 908-537-7060.**



REMINDER:

TOWN FOR SALE!!

SATURDAY, JUNE 11, 2016

RAIN OR SHINE

Newsletter

HUNTERDON COUNTY SOLID WASTE AND RECYCLING SERVICES

908-788-1110~ swrs@co.hunterdon.nj.us

WHERE: Hunterdon County Route 12 Complex • 314 State Route 12 East, Flemington, NJ 08822

WHEN: Saturday, July 9th

WHO: For County Residents, Small Business and Farmers

HOURS: 9am to 1pm (Rain or Shine)

WE WILL ACCEPT WITH NO QUANTITY LIMIT:

Used Motor Oil Automotive Batteries Anti-Freeze Fire Extinguishers

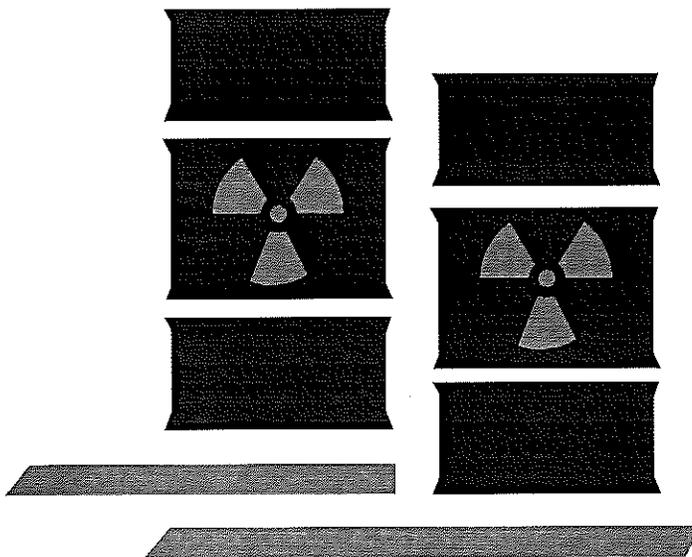
WE WILL ACCEPT UP TO 10 GALLONS OR 80 POUNDS OF THE FOLLOWING:

NOTE: Amounts in excess of 10 gallons or 80 pounds will incur a cost for disposal as follows:

\$1 Per Gallon (for liquids - delivered in containers less than 5 gallons in size) in

Excess of 10 Gallons; or • \$2 Per Pound (for solids) in Excess of 80 Pounds

- Latex Paint*
- Varnish/Stains
- Herbicides
- Gas/Oil Mix
- Mercury/Thermostats
- Oil Based Paint*
- Insecticides
- Pool Chemicals
- Photographic Chemicals
- Fuel/Oil Sludge
- Paint Thinner
- Pesticides
- Aerosol Cans
- Battery Acid
- Diesel Fuel
- Asbestos Pipe Wrap***
- Gasoline – Kerosene
- Drain Cleaner
- Fluorescent Tubes**
- Compact Fluorescent Lamps (CFLs)



*Consolidate latex paints and oil based paints, keeping them type separated, to make full cans

**Wrap fluorescent tubes in newspaper or put back in original sleeve

***Dampen and Double Wrap in Plastic

****Empty dry containers with the lids off can be disposed of with regular garbage or recycled with tin and bi-metal at the Hunterdon County Transfer Station.

WE WILL NOT ACCEPT ANY OF THE FOLLOWING:

Solid Waste Empty Containers * Radioactive Materials Explosives Pentachlorophenol Computers and Monitors
Propane or any Compressed Gas Tanks PCB's Silvex UNKNOWN, UNMARKED OR UNIDENTIFIED MATIERALS
Empty dry containers with the lids off can be disposed of with regular garbage or recycled with tin and bi-metal at the Hunterdon County Transfer Station.

NOTE: Alkaline batteries now fall below Federal and State hazardous waste standards and can be disposed of in the regular trash.

Newsletter

Page 6

www.bloomsburynewjersey.com

Spring 2016 Edition

SPECIAL COLLECTION DAY FOR ELECTRONICS

DATE: April 9th

TIME: 9:00am to 1:00pm

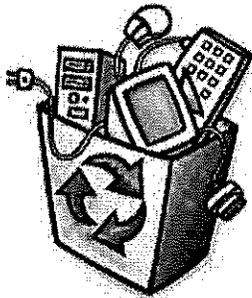
RAIN OR SHINE

LOCATION: Route 12 County Complex, Flemington, NJ (directions)

CONTACT: Alan Johnson at (908) 788-1110

WE WILL ACCEPT:

TEN (10) CIRCUIT BOARD CONTAINING ELECTRONICS - Such As:



- **Computers**
- **Monitors,**
- **Speakers,**
- **Televisions,**
- **VCR's,**
- **DVD & CD Players,**
- **Fax Machines,**
- **Stereo Equipment,**
- **Radios,**
- **Cellular & Cordless Telephones,**

WE NOT WILL ACCEPT:

- **Refrigerators**
- **Air Conditioners**
- **Other Freon Containing Items**

FOR LARGER QUANTITIES OR COMMERCIAL DISPOSAL OF COMPUTERS CONTACT:

Newtech Recycling, Inc. 732-564-3110

OTHER DISPOSAL OPTIONS FOR ELECTRONICS:

Goodwill Industries: <http://reconnectpartnership.com/>

Facilities: www.nj.gov/dep/dshw/lrm/uwaste/ucomplist.htm

Best Buy: www.bestbuy.com/site/olspage.jsp?type=category&id=pcmcat149900050025&DCMP=rdr0001422

Staples: www.staples.com/sbd/content/about/soul/recycling.html

EPA: www.epa.gov/epawaste/conservation/materials/ecycling/donate.htm



Bloomsbury Borough Hall
91 Brunswick Ave.
Bloomsbury, New Jersey 08804
Phone 908-479-4200 Fax 908-479-1418
www.BloomsburyNewJersey.com

BOROUGH OFFICIALS

MAYOR
Martha J. Tersigni- Finance, P. Bd, Dep. OEM 479-4470

COUNCIL MEMBERS
Kathleen Jordan – Newsletter, Bd. Of Education 479-6045
Vicky Pappas – Pub. Safety, P. Bd., OEM, BCC 479-6076
Chris Smith – Recreation Committee, Personnel 370-6507
Al Stiehler – Council President, Court Liaison, Code Enf. 479-4610
Sarah Stiehler – TBA 399-2478
Eric Weger - Public Works, P. Bd. Designee, EC 479-4749

Regular Council Meetings are held the fourth Tuesday of each month at 7:00 pm unless otherwise posted. All Meetings Are Open to the Public

CLERK/ADMINISTRATOR
Lisa A. Burd Reindel, RMC, CMR 479-4200
Office Hours: Monday-Thursday 8:30 am – 3 pm

TAX COLLECTOR
TBA 479-4200

TAX ASSESSOR
Eloise Hagaman 479-4200
Office Hours: 1st & 3rd Wednesdays of each month 10:00 to 11:30 am
Home office 479-6657

CHIEF FINANCE OFFICER
Kim Francisco 479-4200
Office Hours: Monday Evenings 5:30 – 7:00 pm

REGISTRAR OF VITAL STATISTICS
Lisa A. Burd Reindel, CMR 479-4200

BOROUGH ATTORNEY
William Edleston 859-5186

BOROUGH ENGINEER
Richard Roseberry 238-0900

LOCAL CHURCH INFORMATION

Methodist 479-4528
Roman Catholic 479-4905

RECREATION ADVISORY COMMITTEE

INFO AND PARK RESERVATIONS 479-6808

COUNCIL LIAISON
Chris Smith 479-6808

ENVIRONMENTAL ADVISORY COMMITTEE/GREEN TEAM

COUNCIL LIAISON
TBA 479-4200

BLOOMSBURY CELEBRATIONS COMMITTEE

CHAIRPERSON
Pat Fitzpatrick 479-4413

BLOOMSBURY ELEMENTARY SCHOOL

PRINCIPAL
Jenniffer Marycz 479-4414
SCHOOL SECRETARY
Linda Eich 479-4414

Board of Education meetings are held the second Tuesday of the month at 7:00 pm at Bloomsbury School.

2016 DATES TO REMEMBER

Clean Up Day:.....8:00 – 11:00 AM - July 16, 2016
Spring Brush Pick Up:April 1 – 11, 2016
Fall Brush Pick Up:..... September 26 - October 3, 2016
Leaf Pick Up:.....October 17 - November 28, 2016
Trick or Treat:.....6:00 – 8:00 PM - October 24, 2016
Christmas Tree Pick Up: December 26, 2016 - January 16, 2017

INFORMATION, FORMS AND PERMIT AND LICENSE APPLICATIONS MAY BE DOWNLOADED FROM THE BOROUGH WEBSITE: www.BloomsburyNewJersey.com

DEPARTMENT OF PUBLIC WORKS

479-4200

PLANNING BOARD/ BD. OF ADJUSTMENT

CHAIRMAN

Tom Reilly

479-0162

CLERK/ SECRETARY

Lisa A. Burd Reindel

479-4200

ATTORNEY

Steven Gruenberg

788-9000

PLANNING BOARD MEMBERS

Ann Ferrero

240-4903

Matt Korbobo

296-6105

Vicky Papics

479-6076

Tom Reilly

479-0162

Michele Stiehler

479-4610

Martha Tersigni

479-4470

Robert Waterson

479-6578

Regular meetings are held the third Tuesday of each month,
at 7:30 pm in the Borough Hall.

ZONING OFFICER

Lawrence Creveling

479-4200

Office Hours: Mondays 5:00 to 8:00 pm & Thursdays 10:00 to 11:00 am

Please Note: The construction or alteration of homes, sheds, woodstoves, sidewalks, pools, new fixtures, etc. require proper permits.
Please contact the zoning officer to ensure compliance.

CONSTRUCTION CODE OFFICIALS

(Building, Plumbing, Electrical)
#171 Route 173, Asbury Office

713-0722

CODE/ PARKING ENFORCEMENT

Lawrence Creveling

479-4200

ANIMAL LICENSING OFFICIAL

Lisa A. Burd Reindel

479-4200

All cats and dogs must be licensed by January 31, 2016.

ANIMAL CONTROL -

Animal Control & Investigative Services

908-399-0340

POST OFFICE

479-4538

JOINT MUNICIPAL COURT

JUDGE

Robert Alexander

735-4559

CLERK/ADMINISTRATOR

Donna Surdich

735-4559

GARBAGE COLLECTION

Republic Services

730-7800

Curbside residential pick-up of household waste every Thursday.

No bulk items. No yard waste.

LIMIT: 2 - 32 Gallon cans per household per week.

ANNUAL CLEAN-UP DAY - July 16, 2016, 8 - 11 AM

RECYCLING - Unlimited Curbside pick-up every other Friday.

* PLEASE NOTE: Garbage and Recycling Rules are available on the Borough Website at
bloomsburynewjersey.com

JCP&L - www.jcp-l.com

Customer Service

1-800-662-3115

1-888-544-4877

Report - Emergency/Outage/Street Lights Out

AQUA NEW JERSEY - www.aquaamerica.com

Report water service disruptions

1-877-987-2782

Customer Service

OFFICE OF EMERGENCY MANAGEMENT

OEM COORDINATOR

Vicky Papics

479-6076

BLOOMSBURY HOSE COMPANY NO. 1

Bloomsburyhosecompany.org

CHIEF

Sean McNulty

479-4546

PRESIDENT

Don Korbobo

479-1858

Regular meetings are held the second Monday each month
at 7:30 pm.

BANQUET HALL

Riverview Banquet Facilities

479-4435

PATTENBURG RESCUE SQUAD

<http://www.pattenburgrescue.org>

CHIEF

Mark Mason

730-9298

EMERGENCY

Police, Fire and Rescue Squad: Dial 9-1-1

Frequently Asked Questions Protecting New Jerseyans from Lead in Water

The primary lead concern in New Jersey has been the old lead-based paint in our old housing stock. New Jersey is a leader in the nation in protecting children and addressing lead contaminated housing. Very rarely is lead ever found in the sources of our drinking water. However, this page identifies how it can leach into water delivery systems and the precautions that can be taken.

What laws and regulations are in place to protect the public against lead in its drinking water?

The United States Environmental Protection Agency issued regulations in 1991 (known as the Lead and Copper Rule), which were revised in 2000 and again in 2007, to minimize lead and copper levels in drinking water.

The regulations focus on two areas:

- Periodic testing for lead
- Educating the public on minimizing lead in its drinking water

The State of New Jersey adopted these regulations by reference, which means New Jersey implements the federal regulations.

How does lead enter the drinking water system?

In the vast majority of cases, lead enters the drinking water through the water delivery system itself when it leaches from either lead pipes, household fixtures containing lead, or lead solder. The leaching of lead is caused by corrosive properties in water. Very rarely is lead present in the sources of drinking water.

What steps are taken by drinking water systems to minimize the leaching of lead into drinking water?

Some drinking water utilities add anti-corrosive materials (inhibitors) and/or adjust the pH of the water to reduce the likelihood of lead leaching into the water before it comes out of the customers' taps. The corrosion control treatment may have been added by the system on its own or as a result of a lead or copper action level exceedance. Other drinking water utilities do not need to add inhibitors or adjust pH to comply with the Lead and Copper Rule.

How often is testing for lead required?

The Lead and Copper Rule contains schedules that determine how often water utilities are required to test for lead.

Initially, water is tested for two consecutive six-month periods, once during the first half of the calendar year and again during the second half of the calendar year. Initial monitoring occurs when a new water system comes online or may be required when a water utility switches the source of its water or changes its treatment process.

If fewer than 10% of the lead and copper results from the initial sampling are greater than the levels that require remedial action, then the water utility can reduce their monitoring frequency to test once a year for the following two consecutive years. These tests must be conducted between June 1 and September 30. This is the period when it is most likely that water temperature increases and pH decreases, and therefore the period when water may be more corrosive than during the colder months.

If, after three consecutive years of testing, the water is not found to contain lead above the level requiring remedial action, then the water utility is required to test for lead every three years.

What is the testing looking for?

The testing takes place to determine if drinking water contains lead at levels that require remedial action to reduce the corrosivity of the water. The level at which action is required is known as the Action Level. The Action Level is 0.015 milligrams of lead per liter of water (0.015 mg/L).

Under a formula developed by EPA, when a certain number of results exceed the Action Level, the water utility must take steps to reduce the corrosivity of the water to minimize the leaching of lead.

Where is testing performed?

Water utilities are required to test the water at locations that are most susceptible to high lead concentrations. Because in the vast majority of cases lead enters the water supply through the delivery system (the pipes and fixtures) and not at the source, samples are generally taken at the tap in areas that have older homes (constructed before 1986). These buildings are more likely to have either lead service lines, copper pipes with lead solder, or fixtures that contain lead.

How is the testing conducted?

Because lead tends to enter water in the delivery system, water is drawn from the taps at the ultimate destination (usually customers' homes). The water utility sends instructions and collection bottles to a statistically significant number of customers in their service areas.

The customers who receive the testing collection kits are selected by the water utility taking into account the age of the infrastructure in a particular area, since older homes are more likely to be serviced by lead service lines or to contain copper pipes with lead solder or plumbing fixtures containing lead.

Customers are instructed how to collect the water sample (first thing in the morning from a water faucet in the kitchen or bathroom that has not been used for at least six hours). The sample is then returned to the water utility for testing.

What is a water utility required to do if testing finds the water exceeds the Action Level for lead?

The utility is required to take the following steps:

- Inform the public of the results and provide guidance on how to reduce the level of lead in their drinking water
- Perform Water Quality Parameter monitoring (WQP), to determine the extent of the corrosive nature of the water
- Monitor the source water and if necessary make recommended source water treatment for lead
- Initiate corrosion control treatment to reduce the likelihood of lead leaching into water

What steps can water users take to minimize the presence of lead in their drinking water?

Consumers can flush their water lines each morning by running their cold bathroom or kitchen taps for about a minute, so that any water that has been sitting in the pipes into which lead has leached is removed from their pipes. Consumers can tell when their lines have been flushed when the water turns cooler than what originally came out of the tap.

Who should consumers contact if they are concerned about possible lead levels in their water?

Consumers should contact their water utility. Water utilities are required to provide consumers with information on how to get their water tested.

If consumers are served by a private well rather than by a water utility, they can hire a New Jersey-certified laboratory to have their drinking water sampled and analyzed.